## 4020014098

## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED SENATE PUBLIC POST PO

14 JAN 28 AM 10: 08

|   | <del></del>                                  |  |                                   |              |                           | Office Use Only                  |  |  |
|---|--|--|-----------------------------------|--------------|---------------------------|----------------------------------|--|--|
| NAME OF<br>COMMITTEE (in ful                    | USE FEC MAIL<br>OR TYPE OR P                 | ING LABEL<br>RINT ¥                          | Example:If typing, over the lines | type         |                           |                                  |  |  |
| Campbell for Colora                             | do ´   |  | <u> </u>                          | <u> </u>     | <u> </u>                  | <u></u>                          |  |  |
|   | <u> </u>                                     | <u>                                     </u> |                                   | 1 1          | <u> </u>                  |                                  |  |  |
| ADDRESS (number and                             | street) 2834 Eagle                           | Circle                                       | 1 1 1 1                           |              | <del></del>               |                                  |  |  |
| Check if differe than previously reported. (ACC |  |  | <u> </u>                          | ! ! !        | [co]                      | 80516                            |  |  |
| 2. FEC IDENTIFICATI                             | ON NUMBER 🔻                                  | CITY   | A                                 |              | STATE                     | ZIP CODE 🛦                       |  |  |
| C00384610                                       |  | 3. IS THIS<br>REPORT                         | NEW (N)                           | OR           | AMEND<br>(A)              | STATE V DISTRICT                 |  |  |
| 4. TYPE OF REPOR                                | ,  | (b) 12-Day I                                 | PRE-Election Repo                 | ort for the: |                           |                                  |  |  |
| •   | April 15 Quarterly Report (Q1)               |  | Primary (12P                      |              | General (1<br>Special (12 |                                  |  |  |
|   | arterly Report (Q2)  G Quarterly Report (Q3) | Election                                     | on                                | -            | ()                        | in the State of                  |  |  |
| X January 31                                    | Year-End Report (YE)                         | (c) 30-Day F                                 | POST-Election Rep                 | ort for the: | :                         |                                  |  |  |
| Terminatio                                      | n Report (TER)                               | Election                                     | Constant (SOC                     | 5)           | Runoff (30                | R) Special (30S) in the State of |  |  |
| 5. Covering Period                              | 10 01  | 2013   | through                           | 12           | 31                        | 2013                             |  |  |
| certify that I have examin                      | ned this Report and to the                   | best of my know                              | rledge and belief it              | is true, co  | rrect and complete        |                                  |  |  |
| Signature of Treasurer (                        | The Mon                                      | wo Pe  | o Dr                              | ·<br>——      | Date 0                    | 01201                            |  |  |
| NOTE : Submission of fals                       | se, erroneous, or incomple                   | ete information m                            | nay subject the pers              | son signing  | g this Report to the      | e penalties of 2 U.S.C 437g.     |  |  |
| Office<br>Use                                   |  |  |                                   |              |                           | FEC FORM 3<br>(Revised 02/2003)  |  |  |